

## 28 NORTH BRIDGES Glen, Langdon TOJ 1X3

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| MLS®#:  | A2182603 | Area:   | Bridges of Langdon | Listing          | 12/06/24 | List Price: <b>\$949,900</b> |
|---------|----------|---------|--------------------|------------------|----------|------------------------------|
| Status: | Active   | County: | Rocky View County  | Date:<br>Change: | None     | Association: Fort McMurray   |

|  | General Information |                       |                     |       | DOM                         |           |
|--|---------------------|-----------------------|---------------------|-------|-----------------------------|-----------|
|  | Prop Type:          | Residential           |                     |       | 47                          |           |
|  | Sub Type:           | Detached              |                     |       | <u>Layout</u>               |           |
|  | City/Town:          | Langdon               | Finished Floor Area |       | Beds:                       | 4 (4 )    |
|  | Year Built:         | 2024                  | Abv Sqft:           | 3,029 | Baths:                      | 3.5 (3 1) |
|  | Lot Information     |                       | Low Sqft:           |       | Style:                      | 2 Storey  |
|  | Lot Sz Ar:          | 5,990 sqft            | Ttl Sqft:           | 3,029 |                             |           |
|  | Lot Shape:          |                       |                     |       | Dorling                     |           |
|  |                     |                       |                     |       | <u>Parking</u><br>Ttl Park: | 0         |
|  |                     |                       |                     |       |                             | 8         |
|  | A                   |                       |                     |       | Garage Sz:                  |           |
|  | Access:             |                       |                     |       |                             |           |
|  | Lot Feat:           | Interior Lot, Rectang |                     |       |                             |           |
|  | Park Feat:          | Quad or More Attac    | hed                 |       |                             |           |
|  |                     |                       |                     |       |                             |           |
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Utilities and Features

| Roof:<br>Heating:<br>Sewer:   | Asphalt Shingle<br>Forced Air,Natural Gas |                | Construction:<br><b>Composite Siding,Stone,</b><br>Flooring: | Composite Siding,Stone,Wood Frame |  |  |  |
|---|---|----------------|--|-----------------------------------|--|--|--|
| Ext Feat:   | Other                                     |                | Carpet,Hardwood,Tile<br>Water Source:<br>Fnd/Bsmt:           |                                   |  |  |  |
|   |   |                | Poured Concrete  |                                   |  |  |  |
| Kitchen Appl: Dishwasher,Dryer,Gas Cooktop,Microwave,Oven-Built-In,Range Hood,Refrigerator,Washer   Int Feat: Built-in Features,Kitchen Island,No Animal Home,No Smoking Home,Open Floorplan,Pantry,Quartz Counters,Separate Entrai   Utilities: Room Information |   |                |  |                                   | Entrance,Vinyl Windows,Walk-In Closet(s) |  |  |
| Room  | Level                                     | Dimensions     | Room   | Level                             | Dimensions                               |  |  |
| Office  | Main                                      | 13`3" x 12`0"  | 2pc Bathroom   | Main                              | 7`10" x 4`11"                            |  |  |
| Family Room   | Main                                      | 18`0" x 17`4"  | Dining Room  | Main                              | 13`6" x 10`6"                            |  |  |
| Kitchen   | Main                                      | 16`2" x 10`11" | Bedroom  | Upper                             | 11`9" x 13`0"                            |  |  |
| 4pc Bathroom  | Upper                                     | 0`0" x 0`0"    | Bedroom  | Upper                             | 11`7" x 14`6"                            |  |  |
| Bonus Room  | Upper                                     | 13`11" x 14`3" | Bedroom  | Upper                             | 11`11" x 10`10"                          |  |  |
| 4pc Bathroom  |   | 4`11" x 9`3"   | Laundry  | Upper                             | 8`1" x 6`9"                              |  |  |
| Bedroom - Prin  | mary Upper                                | 13`2" x 14`3"  | 5pc Ensuite bath   | Upper                             | 8`6" x 25`0"                             |  |  |

| Legal/Tax/Financial                             |  |  |  |  |  |
|---|--|--|--|--|--|
| Title:<br>Fee Simple<br>Legal Desc:             |  |  |  |  |  |
| Pub Rmks:<br>Inclusions:<br>Property Listed By: | OVERSIZED QUAD GARAGE - WALK-OUT BASEMENT - 3000+ SQ FT WITH HIGH END FINISHING! This BRAND NEW HOME offers 4 Bedrooms, 3.5 Bath with Attached<br>QUAD Garage! Spacious foyer leads you into simple and functional Open Floorplan Concept with Stunning Finishing! Main floor offers half bath, office, dining, fami<br>room (OPEN TO BELOW) with fireplace and eating nook with access to your DECK. The kitchen is a culinary dream, boasting an Oversized Island, Quartz Countertop<br>Modern Appliances and BUTLER PANTRY! Make your way to the upper level where you will find a bonus room, 4 well-sized Bedrooms and 3 FULL baths (ensuite<br>included). Of the 4 bedrooms, 1 is the master that comes with its own 5 PC ensuite and spacious W.I.C! Another thing to note is that 3 out of 4 bedrooms have a<br>W.I.C and also have DIRECT ACCESS to a washroom! 2 bedrooms share Jack and Jill access to a washroom. This home has easy access to schools, shopping,<br>restaurants and more! BASEMENT WILL BE UNFINISHED but the BUILDER CAN FINISH AS PER PLANS FOR AN ADDITIONAL COST - ILLEGAL/LEGAL SUITE (Subject to<br>city approval).<br>N/A<br>Real Broker |  |  |  |  |

## TO VIEW THIS PROPERTY WITH AN A-TEAM BUYER'S AGENT PLEASE CONTACT (587) 700-7123















