

509 CLEARWATER Heath, Chestermere T1X 1H0

| MLS®#: | A2185274 | Area: | | Listing Date: | 01/03/25 | List Price | \$609,900 | | |
|---------|----------|---------|-------------|--|----------|--|---------------------|-------------------------------------|--------|
| Status: | Active | County: | Chestermere | Change: | None | Associati | on: Fort McMurray | | |
| | | | | General Inf Prop Type: Sub Type: City/Town: | ormation | Residential Detached Chestermere | Finished Floor Area | DOM 18 Layout Beds: | 3 (3) |

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| General Information Prop Type: Sub Type: City/Town: Year Built: Lot Information | Residential Detached Chestermere 2024 | <u>Finished Floor Area</u> Abv Sqft: Low Sqft: THI Soft: | 1,832 | DOM 18 Layout Beds: Baths: Style: | 3 (3) 2.5 (2 1) 2 Storey |
|--|--|---|-------|---|---------------------------------|
| Lot Sz Ar: Lot Shape: | 3,262 sqft | Ttl Sqft: | 1,832 | | |
| Lut Shape. | | | | <u>Parking</u> | |
| | | | | Ttl Park: | 2 |
| | | | | Garage Sz: | 0 |
| Access: | | | | | |
| Lot Feat: | See Remarks | | | | |
| Park Feat: | Parking Pad | | | | |

Utilities and Features

| Roof: | Asphalt Shingle | Construction: | |
|---------------|------------------------|------------------------|--|
| Heating: | Forced Air,Natural Gas | Wood Frame | |
| Sewer: | | Flooring: | |
| Ext Feat: | None | Carpet, Laminate, Tile | |
| | | Water Source: | |
| | | Fnd/Bsmt: | |
| | | Poured Concrete | |
| Kitchen Appl: | None | | |
| Int Feat: | See Remarks | | |
| Utilities: | | | |
| | | Room Information | |

| <u>Room</u> Dining Room Dining Room 2pc Bathroom Bedroom Bonus Room 4pc Ensuite bath | <u>Level</u> Main Main Main Upper Upper Upper | Dimensions 14`0" x 13`0" 9`5" x 9`10" 0`0" x 0`0" 9`0" x 10`1" 12`1" x 13`1" 0`0" x 0`0" | <u>Room</u> Kitchen Den Bedroom - Primary Bedroom 4pc Bathroom | <u>Level</u> Main Main Upper Upper Upper | Dimensions 10'11" x 15'11" 7'9" x 9'5" 13'7" x 12'9" 9'10" x 9'10" 0'0" x 0'0" |
|--|---|--|---|--|---|
| | | | Legal/Tax/Financial | | |
| Title: Fee Simple Legal Desc: | 2410621 | Zoning: R-2 | Remarks | | |
| Pub Rmks: Inclusions: Property Listed By: | community clubhousd home, 'The Drake' off off the kitchen. Upsta **PLEASE NOTE** PIC | e with an indoor swimming pool, sc fers approx. 1779 SQFT of living sp airs you'll enjoy added space with a TURES ARE OF SHOW HOME/RENDE ES WITHOUT NOTICE** | chool sites with playfields, skating r ace and features a semi-traditional | inks, tennis courts, and nu floor plan with a large livin d bedrooms including a pri | vith modern amenities. Full access to the merous walking paths! This amazing new ng area, spacious eat-in kitchen and a den just imary suite designed with two in mind! VARY AND ARE SUBJECT TO |

TO VIEW THIS PROPERTY WITH AN A-TEAM BUYER'S AGENT PLEASE CONTACT (587) 700-7123





